

**AGENDA  
COFFEE COUNTY BOARD OF COMMISSIONERS  
PRE-MEETING WORK SESSION  
MONDAY, MARCH 6, 2023  
8:30 O'CLOCK A.M.  
COMMISSIONERS MEETING ROOM  
101 SOUTH PETERSON AVENUE  
DOUGLAS, GA**

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS: A SPECIAL ELECTION WILL BE HELD ON THE SPLOST VII REFERENDUM ON MARCH 21, 2023  
  
ADVANCED VOTING WILL BE HELD FEBRUARY 27<sup>TH</sup> THROUGH MARCH 17<sup>TH</sup>.
4. MR. JEROME LOVING – AMERICAN LEGION
5. REVIEW JANUARY FINANCIALS
6. REVIEW BIDS FOR WIDENING AND RESURFACING AMBROSE ROAD
7. REVIEW BIDS FOR FY 2023 LMIG RESURFACING
8. DISCUSS TRANSFERRING THE TITLE FOR A 2014 FORD EXPLORER - VIN # 80094 TO THE CITY OF NICHOLLS
9. DISCUSS VEHICLES TO SURPLUS ON GOV DEALS FOR THE SHERIFF'S DEPARTMENT
10. DISCUSS POSSIBLE DATES FOR FY 2023 COMMISSIONERS RETREAT
11. EXECUTIVE SESSION FOR THE PURPOSES PROVIDED IN O.C.G.A. 50-14-3(b)(2)
12. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

**AGENDA  
COFFEE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
MONDAY, MARCH 6, 2023  
9:30 O'CLOCK A.M.  
COMMISSIONERS MEETING ROOM  
101 SOUTH PETERSON AVENUE  
DOUGLAS, GA**

1. CALL TO ORDER
2. WELCOME
3. INVOCATION —COMMISSIONER OSCAR PAULK
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENTS: A SPECIAL ELECTION WILL BE HELD ON MARCH 21, 2023 FOR THE SPLOST VII REFERENDUM  
  
ADVANCED VOTING WILL BE HELD FEBRUARY 27<sup>TH</sup> THROUGH MARCH 17<sup>TH</sup>
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND THE REGULAR MEETING HELD ON FEBRUARY 6, 2023 AND THE EXECUTIVE SESSION HELD ON FEBRUARY 6, 2023 AND THE SPECIAL CALLED MEETING HELD ON FEBRUARY 14, 2023.
7. APPROVAL OF THE AGENDA
8. APPROVE / REJECT BIDS FOR WIDENING AND RESURFACING OF AMBROSE ROAD
9. APPROVE / REJECT BIDS FOR FY 2023 LMIG RESURFACING PROJECT
10. APPROVE / REJECT TRANSFERRING THE TITLE FOR A 2014 FORD EXPLORER - VIN # 80094 TO THE CITY OF NICHOLLS
11. APPROVE / REJECT THE SURPLUS OF VEHICLES ON GOV DEALS FOR THE SHERIFF'S DEPARTMENT  
  
S/N :35607  
S/N: 25670  
S/N: 91226  
S/N: 25407  
S/N: 25406
12. ADJOURN